## Unit 1 Native Peoples of North America

# Lesson 1 Settling the Americas pages 20-26

### A: The First Hunter-Gatherers pgs. 20-21

• Hunter-gatherers followed animals into North America by land and water. When animals moved, people moved after them. They gathered wild berries, mushrooms, and grasses.

#### **B:** Early Peoples of Mexico pgs. 22-23

The Olmec and Maya developed farming in Mexico and Central America.

#### C: North American Civilizations pgs. 24-25

- The **Hohokam** grew maize, beans, and squash using irrigation. They used adobe to build their homes.
- Ancestral Pueblo lived in dwellings. They grew maize, beans, and squash but they used dry farming.
- Mound Builders= Adena, Hopewell, and Mississippian

#### D: Cahokia pg. 26

• The greatest Mississippian city was **Cahokia**, built near present-day St. Louis, Missouri

# **Olmec achievements** Maya achievements

### Lesson 1 Vocabulary

	<ul> <li>a person who studies tools, bones, and remains of ancient</li> </ul>
people.	
a	thick sheet of slow-moving ice.
and science.	a population whose people share systems of trade, art, religion,
pipes and ditches.	the method of supplying dry land with water through
	bricks made of mud and straw

# Lesson 2 Native Americans of the West pages 28-31

### A: Varied Lands and People pgs. 28-29

- The Inuit in Alaska built igloos, temporary shelters of snow blocks. The Inuit hunted walruses, seals, fish, and whales.
- Groups such as the Cahuilla (Kuh-wee-uh) and Paiute (pie-oot) lived in the California desert. They grew maize, beans, squash, and melons using irrigation.

#### B: Pacific Northwest pgs. 30-31

- Native Americans in the Pacific Northwest hollowed out logs to make canoes as long as 60 feet.
- The Tlingit settled in Northwest traveling by canoe to trade. Their extensive trade system made the Tlingit wealthy.

### Lesson 2 Vocabulary

	- a carved log that is painted with symbols, called totems, of
animals or people.	
a special fe	ast at which guests receive gifts.

# Lesson 3 People of the Southwest pages 32-35

### A: The Pueblo pgs. 33

- The Pueblo used a method called dry farming like their ancestors the Ancestral Pueblo.
- The Hopi and Zuni are two Pueblo groups.
- Spanish used the word pueblo to describe both the people and their homes. Pueblos looked like apartment buildings, except that the first floor had no doors or windows.

#### B: The Navajo pgs. 34-35

- The Navajo used dry farming. Both the Pueblo and Navajo are known for their fine silver and turquoise
  jewelry.
- The Navajo captured sheep from the Spaniards in 1600s. These animals became an important part of the Navajo culture.

### Lesson 3 Vocabulary

	move from one area or region to another.
	- a dome-shaped Navajo home made of a wooden frame covered with
mud and sod	a donie snaped Navajo nome made or a wooden name covered with

# Lesson 4 Native Americans of the Plains pages 36-39

### A: The Open Plains pgs. 37

- Native Americans of the Great Plains hunted for food by foot.
- By 1700s, wild horses spread in the region. Men hunted on horseback, and my groups traded with faraway groups.

#### B: Life on the Plains pgs. 38-39

- Fire was not only used to cook bison meat, it was also used in the hunt. Some hunters set grass fires to frighten a herd into a stampede.
- The Lakota illustrated calendars called winter counts during the winter months.
- Boys on the Plains learned to hunt and shoot.
- Girls on the Plains learned to sew by making clothes for their dolls and were given toy teepees while their mothers set up the family teepee.

### Lesson 4 Vocabulary

animal hides.	a cone-shaped home made with long poles covered with
	a home made of logs covered with grasses, sticks, and soil.
	a sled that is dragged by people or animals.
their courage.	a stick Native American boys on the Great Plains used to show

# Lesson 5 People of the Eastern Woodlands pages 40-45

A: A land rich in forests pgs. 41

B: The Creek and Iroquois pgs. 42-43

C: Government in the Woodlands

Creek	Iroquois

### Lesson 5 Vocabulary

a type of farming where trees were cut or slashed to allow sunlight
to reach the land where undergrowth was then burned to clear land for crops.
a home made of bent poles covered with sheets of bark.
polished beads made from shells that are woven together.
a Creek group that served as protection from enemies.
groups of families that share the same ancestor.
organization of five Iroquois groups to maintain peace among themselves.